#### **Application Data Sheet**

#### **Application Information**

Application Type:: Regular

Subject Matter:: Utility

Suggested classification::

**Suggested Group Art Unit::** 

CD-ROM or CD-R?:: None

Computer Readable Form (CRF)?:: No

Title:: TYPE II QUANTUM WELL MID-INFRARED

**OPTOELECTRONIC DEVICES** 

Attorney Docket Number:: 032026-0754

Request for Early Publication?:: No

Request for Non-Publication?:: No

**Suggested Drawing Figure::** 

**Total Drawing Sheets::** 6

**Small Entity?::** 

Petition included?:: No

Licensed US Govt. Agency:: NSF

Contract or Grant Numbers One:: 0139823

Secrecy Order in Parent Appl.?:: No

#### **Applicant Information**

Applicant Authority Type:: Inventor

Primary Citizenship Country:: US

Status:: Full Capacity

Given Name:: Luke J.

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**Applicant Authority Type:**:

Inventor

**Primary Citizenship Country::** 

Indonesia

Status::

Full Capacity

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**Applicant Authority Type::** 

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### **Correspondence Information**

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## **Representative Information**

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Primary	52,673	MARCUS A. BURCH	
Primary	35,093	CHARLES G. CARTER	
Primary	44,603	ALISTAIR K. CHAN	
Primary	26,416	JOHN C. COOPER III	
Primary	34,144	JEFFREY N. COSTAKOS	
Primary	52,801	SCOTT M. DAY	
Primary	26,876	HARRY C. ENGSTROM	
Primary	44,689	BERNARD P. FRIEDRICHSEN	
Primary	30,844	BARRY L. GROSSMAN	
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Primary	54,601	ADAM M. GUSTAFSON	
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Primary	38,200	MARK A. KASSEL	
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Primary	40,365	KEITH D. LINDENBAUM	
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Primary	50,592	MICHELLE MANNING	

Primary	52,008	M. SCOTT MC BRIDE	
Primary	35,610	RICHARD J. MC KENNA	
Primary	44,932	JOSEPH P. MEARA	
Primary	32,505	JAMES G. MORROW	
Primary	48,657	STEPHAN J. NICKELS	
Primary	50,755	SCOTT C. NIELSON	
Primary	45,651	JASON E. PAULS	
Primary	38,276	TODD A. RATHE	
Primary	48,580	MARCUS W. SPROW	
Primary	47,959	M. REED STAHELI	
Primary	43,193	JEAN M. TIBBETTS	
Primary	34,279	JAMES A. WILKE	
Primary	48,412	ROBERT N. YOUNG	
Primary	35,421	JOSEPH N. ZIEBERT	
Primary	40,883	WALTER E. ZIMMERMAN	

## **Domestic Priority Information**

Application::	Continuity Type::	Parent	Parent Filing
		Application::	Date::

# Foreign Priority Information

Country::	Application number::	Filing Date::	Priority Claimed::

## **Assignee Information**

### Assignee name::